

## Council Meeting Agenda

THURSDAY, AUGUST 26, 2021  
7:00 PM

IN COUNCIL CHAMBERS  
46 NORTH AVENUE, TALLMADGE, OH

### MEETING PROCEDURES

Public input is invited at the beginning of the meeting to discuss an item not on the agenda, during a public hearing, or in Council Committee Reports to discuss an agenda item. Please wait until you are recognized by the Chair, state your name, and address so that your comments may be properly recorded and limit your remarks to a period of two (2) minutes or less. It is appreciated that anyone wishing to address Council register with the Clerk of Council or through the online form by 3 pm on the day of the meeting.

Written comments may be submitted to Council and should be received by 3 pm on the day of the meeting. All comments will be read into the record. Written comments and participation registration may be submitted via:

1. City's Website ([tallmadge-ohio.org/meetingregistration](http://tallmadge-ohio.org/meetingregistration))
2. Email ([council@tallmadge-ohio.org](mailto:council@tallmadge-ohio.org))
3. Mail (46 North Avenue, Tallmadge, OH 44278)

1. **Call to Order**
2. **Opening Prayer & Pledge of Allegiance**
3. **Roll Call**
4. **Correcting and Adopting the Previous Meeting Minutes**  
8-12-21 Regular Council Meeting minutes.
5. **Financial Reports**
6. **Public Hearings:**
  - Ord. 83-2021 **PERSONNEL**  
**P.H. ON 8-26-21 @ 7:03 p.m.**
  - At 3<sup>rd</sup> Reading.**  
Establishing the number of non-collective bargaining employees by department and position pursuant to R.C. 731.08 and providing for immediate enactment.
7. **Community Input:**
8. **Agenda Additions:**
9. **Reports of Administrative Officers:**
  - a. **Mayor/Director of Safety**
  - b. **Director of Administration**
  - c. **Director of Public Service**
  - d. **Director of Economic Development**
  - e. **Director of Finance**
  - f. **Director of Law**
10. **Reports of Standing Committees of Council of the Whole:**
  - a. **Planning and Zoning**  
James Donovan, Chair  
Craig Sisak, Vice Chair
    - i. **Additional items.**
  - b. **Finance**  
Craig Sisak, Chair  
James Donovan, Vice Chair
    - i. **Third Readings of Resolutions and Ordinances**
      - A. **Ord. 84-2021** – Appropriating additional amounts and providing for immediate enactment.

- ii. **Second Readings of Resolutions and Ordinances.**
    - A. **Ord. 91-2021** – Authorizing the Mayor to enter into an agreement with Jetpack Shipping for a New Jobs Program Grant pursuant to T.C.O. 160.05 and providing for immediate enactment.
    - B. **Ord. 92-2021** – Declaring certain City-Owned vehicles to be excess and authorizing the Director of Public Service to dispose of such vehicles and providing for immediate enactment.
  - iii. **First Readings of Resolutions and Ordinances.**
    - A. **Ord. 99-2021** – Authorizing the Director of Public Service to advertise for bids and the Mayor to enter into a contract for snow removal and salting services for certain City properties for the period November 1, 2021, through May 1, 2022, and providing for immediate enactment.
    - B. **Ord. 100-2021** – Accepting donations from the Tallmadge Historical Society for the replacement of siding and columns at Old Town Hall; appropriating funds; transferring funds and providing for immediate enactment.
    - C. **Ord. 101-2021** – Authorizing the appropriation, advance, and transfer of funds for purposes of the Fire Station Construction Project and providing for immediate enactment.
  - iv. **Additional Items**
- c. **Personnel**  
Christopher Grimm, Chair  
Rebecca Allman, Vice Chair
- i. **Additional Items**
- d. **Community Issues**  
Dennis Loughry, Chair  
Jonathon Bollas, Vice Chair
- i. **Additional Items**
- e. **Safety**  
Jonathon Bollas, Chair  
Christopher Grimm, Vice Chair
- i. **First Readings of Resolutions and Ordinances**
    - A. **Ord. 102-2021 – Ex. A** – Authorizing the Mayor to enter into an agreement with the County of Summit for the Juvenile Diversion Program and providing for immediate enactment.
  - ii. **Additional Items**
- f. **Public Service**  
Rebecca Allman, Chair  
Dennis Loughry, Vice Chair
- i. **Second Readings of Resolutions and Ordinances**
    - A. **Ord. 85-2021 – Amended – P.H. on 9-23-21 @ 7:03 p.m.** – Repealing and replacing Tallmadge Codified Ordinance Part Eleven – Planning & Zoning Code.
    - B. **Ord. 86-2021 – Ex. A – Tracked Ex. A – Ex. B – Tracked Ex. B** – Relocating and renumbering Tallmadge Codified Ordinance Chapter 1192 Management, Administration and Control of the use of the City’s Public Rights-of-Way to Chapter 961 and Chapter 1196 Illicit Discharge and Illegal Connection Control to Chapter 971 in Part Nine – Streets, Utilities and Public Service Code.
  - ii. **Additional Items**

- 11. **Reports of Special Committees:**
- 12. **Announcements:**
- 13. **Adjournment:**

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